

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-2021(U8369)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-2021 APPLICATION/CLAIM NO.: U8369 CERT. NO.:

CHANGES: a19963 Approved

OWNERSHIP*****

NAME: Spring Lake Enterprises
ADDR: 10252 South Highway U-111
Copperton UT 84006
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/19/1936|PRIORITY: 09/14/1934|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: 09/18/2015|RECON REQ: |TYPE: []

PD BOOK: [51-]|MAP: [123]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Underground Water Claim Status:

LOCATION OF WATER RIGHT*****

FLOW: 1.003 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 549 ft E 2513 ft from W4 cor, Sec 30, T 9S, R 2E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 200 to 300 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 439036
Comment: Old: S 649 E 2613 from W4 Sec 30 T9S R2E SLBM

POINT OF DIVERSION -- UNDERGROUND (ABANDONED):
(1) S 649 ft E 2613 ft from W4 cor, Sec 30, T 9S, R 2E, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 97 to ft. YEAR DRILLED: 1934 WELL LOG? Yes WELL ID#: 439037
Comment: New: S 549 E 2513 from W4 Sec 30 T9S R2E SLBM

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 228296.
51-2021(UGWC)

Table with 3 main sections: IRRIGATION, STOCKWATER, and PLACE OF USE. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 26.5, PERIOD OF USE: 04/01 TO 10/31. STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs, Group Total: 83.0000, PERIOD OF USE: 01/01 TO 12/31. PLACE OF USE: Table with columns for North West, North East, South West, South East quarters and Section Totals.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Strawberry High Line Canal Company

SUPPLEMENTAL GROUP NO. 228310. Water Rights Appurtenant to the following use(s):
51-2021 (UGWC), 2033 (UGWC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs	Group Total: 83.0000	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs	Group Total: 1.0000	PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*		
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE *		
Sec 30 T 9S R 2E SLBM	* * * X * *	0.0000

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PLACE OF USE for STOCKWATERING*****

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	NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈						
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE			
Sec 30 T 9S R 2E SLBM	*	:	:	:	*	:	X:	:	X*	*	:	X:	:	X*	*	X:	:	:	*

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OTHER COMMENTS*****

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Signed water user claim on file dated 1-5-1973, same claim as U8525

*****E N D O F D A T A*****
